

Faulks Rev R S
10742 123 St

EDMONTON CHURCHMAN

Diocese of Edmonton

Volume IV, No. 4

EDMONTON, ALBERTA

APRIL, 1948



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RESURRECTION

Beauty they thought was dead, was dead that day,
They sealed the Master in His new-wrought tomb
And wondered that along the dusty way
White lilies of delight were all in bloom.
Dear Christ, so long ago, so long ago,
And men have dreamed again that gladness dies,
Chanted her requiem and laid her low
And turned to meet the smiling of her eyes.

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The Bishop's Page

My dear People,

Fear or Faith, that is the issue. Upon that issue rests the order, peace and security of men and nations. Never has there been such paralyzing fear abroad as at this moment in history. Nazi Germany inspired a certain amount of fear, but it was nothing compared to the pervasiveness of the Communist inspired fear. Naziism was merely a particular national expression of the lust for power. Communism is a world "religion" which is determined by every device—lies, subterfuge, terrorism—to abolish throughout the world every form of representative government, to destroy everywhere everything that decent people have hitherto regarded as things worth living for. We have watched the methods by which communism has built up its chain of Police States in Eastern Europe. The Czechoslovak crisis lights up in a peculiarly vivid way the programme and method by which men are to be reduced to the status of chattel slaves. Fear and the threat of force drives all freedom loving people underground.

One wonders whether the creed of Communism could ever succeed in a country like our own, which has been nurtured for the most part on Christianity. Could a religion based on hate, fear, force and trickery ever displace a religion based on righteousness, love, mercy and truth? The answer, of course, is yes. It can be done. Complacency is its strongest ally. It begins by a pretence of serving the interests of the common man; by stirring up and inflaming every real or apparent injustice in the social order. It proceeds by the promise of a perfect state from which all the economic ills of mankind have been removed. If one questions the methods by which this heaven-on-earth is to be ushered in—the cruelty—the bloodshed—the lies—the Communist will reply "the end justifies the means." The horrors of Communism on the way to heaven are merely the "growing pains" of humanity, and must be endured as the means to the end.

Complacency is, I have said, Communism's chief ally. It is, for example, quite a popular idea that Communism is just another political party alongside of Liberal, Conservative or C.C.F. Many quite patriotic citizens think of it in this way and are thereby lulled to sleep. This is rather like thinking of the tiger as just another kind of domestic kitten!! Communism is in fact a beast of prey which seeks to devour all the hard-won gains and goods of Western Civilization. Fortunately the war has led Moscow to disclose its real nature prematurely. It now appears that the mask has been removed from the fact of the enemy of mankind, and most people see it for what it is. It also ap-

pears, from political events in Europe, that the democratic countries have been awakened.

Fear or Faith. We cannot meet and overcome a false religion except by returning to the true religion of Christian Faith. That is the challenge of Communism to the Church. The issue now before the world is Christ or Communism. Make no mistake about it. Our first duty is therefore to try to understand these two religions and courageously to choose between them.

There is something in us all that tends to make us welcome Christ as the Saviour of the world. Instinctively we feel that a religion which is based upon hate and fear and force ought not to capture the minds and hearts of our people. But when we have this feeling—a vague general approval of Christ on the one hand, and a wholesome dread of Communism on the other—do we ever honestly face the further question which must inevitably occur to thoughtful people, namely, what shall I do about it?

On Easter Day a very large number of people will go to Church. That is good, very good. But it is not good enough—not half good enough. This Godless religion is on the march. It works ceaselessly to undermine and to destroy our faith in God and consequently our faith in man and his eternal destiny. If a half-hearted gesture of good will towards the Church on special occasions is the best that we plan to do, then be assured the war of good against evil is lost in this generation. Our children and our children's children will surely bear the heavy burden of our folly and apathy.

When Jesus rode into Jerusalem on the first Palm Sunday he was putting before the people of that city the truth about God and man. Many of them behaved as if it were a circus-day. Actually it was a good deal more like judgment day. But they didn't know that. Force and fraud and cruelty and selfishness killed him. But He came back alive and today He rides to the gates of the city of our souls. You know as well as I that the reason why the world is faced by the menace of a godless communism is that thousands, millions of us have barred and bolted the gates to our souls against Him. This is a veritable day of judgment. Can we not see the urgency of our choice—Christ or Communism?

God grant we may all know it before it is too late!

Your friend and Bishop,

Walter S. Schuman

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
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Vol. 4



No. 4

Editorial

EASTER

The Festival of Easter, coming to us in the springtime of the year, is an occasion of hope and victory. Each year we can see how wonderfully Christian men were guided in their arrangement of the Church year. The long winter is over, with its cold and darkness, and now comes the promise of new life, and new growth, and sunshine, beauty and gladness.

At Eastertide we find ourselves in fellowship with the disciples of Jesus celebrating His Resurrection with all the joy of a new discovery.

The joy and victory of Easter can never be properly understood and appreciated except by those who have made the most of the Lenten season. No one can appreciate victory who knows nothing of the conflict that has been waged and won. It is only those who, for the joy set before them, have borne the Cross, and, by bearing it, have brought themselves into Communion with their Risen Lord, who experience the thrill of the Easter Alleluias.

This is true of most experiences of life. Victory is little other than an empty name except to those who have striven to obtain it. The most discontented person in the home is usually that member of the family who has contributed least to its work. The happiest member is the one who has given most. The disgruntled Church member frequently is one who will not be bothered with belonging to any group and tied down to a definite task. The happy Church members are those who have committed their time, talents and means to its work. And, in the larger sphere of the world's work happiness comes to those whose unselfish service makes them the bearers of many of the world's burdens. They bear the cross of humanity's travail, and discover the joy of hope and victory.

Easter Day, like Christmas and all great festivals has suffered from commercialism. It receives more publicity as a fashion parade than as a faith parade. The publicity ceases as soon as its advertising value is gone. Unhappily, in the minds of many Christians, Easter is a one-day season. Enormous crowds flock to our Churches for the morning service or evening service, and feel that that one act of witness is enough.

The keeping of Easter is something more than attending Holy Communion on the great Festival. Life with the Risen Lord starts with Easter Day, and goes on and on to the end of time. The disciples of Jesus may have been proud of their discipleship and devotion during the years leading up to the Cross. Their greatest glory was their discipleship and devotion in the years succeeding the Resurrection when they were credited with turning a pagan world upside down. For us, Easter means living the life which belongs to those who are risen with Christ, have died to sin, and have set their affections on things above. No one can sit back on this day of victory thinking that all the struggle is past, and all that remains is to enjoy the fruits of victory in idleness and ease. New horizons appear in the distance. New heights are to be conquered. New victories are to be won. The future lies with us who have fought and suffered—or else the fruits of victory will be lost.

CALENDAR

APRIL, 1948

Colour

4	1 SUNDAY AFTER EASTER	W
5	Annunciation of the B.V.M. (transferred)	
11	2 SUNDAY AFTER EASTER	
18	3 SUNDAY AFTER EASTER	
25	ST. MARK E. & M.	R
	4 SUNDAY AFTER EASTER	



DIOCESAN NEWS



VERMILION

The Rev. T. W. Teape presented to the Bishop for Confirmation a class of 13 candidates on Sunday, March 14th. This is the first Confirmation during the incumbency of Mr. Teape.

It is noteworthy that great progress has been made in St. Saviour's parish during the past six months. The Venerable Archdeacon Tackaberry has made a complete visitation of the parish, accompanied by lay members of the congregation. As a result the parish is now self-supporting, the congregations have increased and the organizations are flourishing. This is a matter for thanksgiving and praise. God has been pleased to bless the concerted efforts which have been made to strengthen the work of His church in Vermilion.

MALE DOCTOR, URGENT NEED AT PALAMPUR, INDIA

"There is a great opportunity," writes Canon C. R. H. Wilkinson, "for male work in St. Luke's Hospital now. I do hope that a new doctor may soon be found." Application should be made to the Rev. Canon C. R. H. Wilkinson, Church House, 604 Jarvis Street, Toronto 5, Ontario.

FESTIVAL

This should really come before camp, but it takes longer to save up for camp. The Festival this year is to be divided, with the Girls at St. Stephen's, Edmonton on May 28th, commencing at 5.45 p.m. and the Juniors at Christ Church on the evening of May 28th at 7 p.m. and the morning of May 29th at 10 a.m. The programmes are in the hands of the leaders and preparation of a good deal of the work is well underway to make these Festivals a real success and benefit, it is desirable that all branches take part, and as many as possible come in to town. Let us know in plenty of time if you wish hospitality.

For G.A.—Mrs. E. W. deLaroque, 10927 83rd Avenue.

For Juniors—Mrs. R. C. Craigie, 11508 86th Street.

DIOCESAN PRAYER CALENDAR

Almighty God, the giver of all things, send Thy blessing, we beseech Thee, upon Thy Church throughout this Diocese; the Bishop, the Clergy, all Lay Workers, and all who belong to the Fellowship of Christ's Flock, and especially

May Thy Fatherly Hand ever be over us, and may Thy Holy Spirit guide us in our work, that Thy name may be ever glorified. Through Jesus Christ our Lord. Amen.

April 4th

The work of the Girls' Auxiliary and the Junior W.A., and especially their Supervisors.

April 11th

The Parish of Immanuel, Wetaskiwin, and Millet and the Rev. S. J. Bell.

April 18th

The Parish of Christ Church, Edmonton, and the Rev. E. S. Ottley.

April 25th

The Bishop of Edmonton on the anniversary of his Consecration as Bishop of this Diocese.

May 2nd

The School of Instruction for leaders of our youth work, to be held this week at Emmanuel College, Saskatoon.

WILLIAM TEMPLE COLLEGE MEMORIAL

As a memorial to the late Dr. William Temple whose brief primacy between 1942 and 1944 had such a profound effect upon the spiritual consciousness of the entire Anglican Communion in every part of the world, the Archbishops of Canterbury and York have selected a project of peculiar interest to Canadians especially in the missionary diocese.

ST. PAUL'S, JASPER PLACE

Through the efforts of the congregation of St. Paul's a new Minschel Organ has been provided. The Bishop dedicated it on Sunday evening, March 21st, in grateful memory of the men of the community who gave their lives in the war.

The church was crowded for the dedication service. A Colour Party from the three services, Navy, Army and Air Force was in attendance. The Rev. L. C. Scott, Air Force Chaplain, read the lesson. The Rector, the Rev. G. D. Kelly read the names of those whose memorial the organ is.

The unity, strength and devotion of the people of this growing parish was demonstrated in this service.

The name of the late Primate of All England, under this plan, has been given to a new Church College for Women, located at Hawarden, near Chester, where a sound training in Christian theology and sociology will be given as a preparation for service under Church auspices or in some branch of social, educational or industrial welfare work in Britain or overseas.

The William Temple College is the fruition of a plan deeply cherished by Archbishop Temple and of great significance for Canadians because of the magnificent work done in this country and in this diocese by devoted women from England who have served in many remote parishes.

Both to ensure the continuity of this work and to preserve the memory of one of our greatest and most vital primates. Anglicans of the diocese of Edmonton will wish to contribute to the fund of £25,000 which is being raised for the college's library and buildings.

Contributions may be made to the secretary-treasurer of the Edmonton diocese at the Synod Office in Edmonton.

FOOD AND CLOTHING FOR BRITAIN AND EUROPE

Parcels of food and clothing have been going to Britain and Europe from Canada in a continuous stream. We are all acutely aware of the need of such help, and we are most anxious to do what we can. The question has arisen as to the best method of sending such gifts of food and clothing.

At recent meetings the Diocesan Council for Social Service has had this matter under study. There are at the present time two methods being used. One is the sending of parcels by individuals to relatives and friends, and the other is the sending of parcels by Church congregations or groups to clergymen in Britain for distribution by them to people in their parishes. The main difficulty about this is the high cost of postage. The value of it lies in the personal contacts that are made. Some have wondered if our help could be more effective if bulk shipments were made.

Your Council for Social Service has been in touch with Canon Judd of Toronto, and with the British Food Mission in Ottawa. We have discovered that it is possible to make bulk shipments of food, and that the transit charges on such shipments have to be paid only to the Canadian seaboard, and that such shipments would be distributed by the local authorities without the forfeiture of coupons. But there are regulations and restrictions governing such shipments that would necessitate very careful organization. In view of the complicated nature of such regulations the Council advises our Church people to continue sending parcels of food as they are doing now. The value of the personal contacts thus made goes a long way towards offsetting the cost of mailing. The experience of several parishes has proved the worthwhileness of such congregational and group efforts. An occasional gift for Britain effort and a regular monthly effort have both met with great success. We would urge parishes and groups to do something along this line. Names of clergymen overseas could be obtained from your rector, and many people in the parish would know some clergyman who would gladly act as a distributing agent.

Parcels of used clothing may be sent in the same way. The maximum weight allowed is 20 lbs., and there is a re-

striction as to the size of such parcels. Information about this should be obtained from the local Post Office. The value of such shipments again lies in the personal contacts they afford. But there is a way of sending used clothing in bulk through the Canadian Council of Churches for distribution by agencies in England and on the Continent. Parcels and bales of used clothing and bedding of any size and weight may be sent express or freight prepaid to: Canadian Church Relief Abroad, Depot No. 1, 250 Ossington Avenue, Toronto 3, Ontario.

E. S. Ottley, Chairman,
L. M. Watts, Secretary.

Diocesan Council for Social Service

BROADCASTING

Anglican Sunday School of the Air,
every Sunday morning at 10.45 a.m.
CFRN

Services at 11 a.m.

April 4—All Saints'	CJCA
April 11—Christ Church	CFRN
April 18—Holy Trinity	CJCA
May 2—St. Faith's	CJCA

The Broadcasting Churches are grateful for the many kind expressions of appreciation of these Sunday morning broadcasts. Contributions towards the cost of these broadcasts may be mailed directly to the Rector of any of the Churches concerned. Your help will be welcomed.

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118th Ave. Branch: DAVE IVERACH, Mgr.

CALLING ALL GIRLS!

Yes, Senior Girls' Camp, August 3 to 13 at Kapasiwin. Ten days of fun, fellowship, games, camp fires and of course adventure. For you all know that just anything can happen when lots of girls get together. Plans are already being made to ensure a thoroughly successful and happy camp, and Miss Arva Stewart will be in charge. It's time to start saving, so now that your Lenten boxes have been turned in, why not start a Camp mite box?

If you save 25 cents a week, and Mother or Dad will put in 25 cents and perhaps a big brother or sister will want to help as well, I think by Aug. 3rd you'll have enough money for your expenses. You work it out and see. Then don't forget the **Bursaries**. Ten gifts of \$5.00 each to be awarded, that should help a lot, so be sure and ask your Rector or your G.A. leader or your Sunday School teacher to apply for one if you want the extra help financially. For of course you'll want to make sure that the Camp is bigger and better than ever this year, and unless you go and help to make it so—well—

I'll be seeing you!

REPORT OF WETASKIWIN CHAPTER MEETING

The Chapter of the Rural Deanery of Wetaskiwin met on March 9th, with the Revs. F. A. Peake, Rural Dean, S. J. Bell, and C. F. W. Goddard in attendance. Holy Communion was celebrated in Immanuel Church, Wetaskiwin, by the Rector, the Rev. S. J. Bell.

The morning session dealt with the arrangements made for a meeting of clergy and laymen in connection with the rural deanery W.A. conference at Killam in June. It was decided that the subject of Church Union should be presented by the Rural Dean to the conference in a sermon at the Eucharist, and that after the Service the clergy and laity would discuss this important topic. It was also planned that in the afternoon there would be a conference centering about the theme: "How Lay Work in the Church may be made more effective." This was to be introduced by Mr. Goddard.

Mr. Bell reviewed the report "Catholicity" presented to the Archbishop of Canterbury, and provided a profitable hour of study and discussion.

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

XXVI

The Mackenzie River Basin has come back into its own again during the past few years, and new stories of romance have gathered around names as old as Fort Chipewyan, Fort Norman, Fort Simpson, as well as the newer ones of Goldfields, Yellowknife and Cameron Bay. It is now nearly two hundred years since William Pink, a Servant of the Honourable Company, first mounted the height of land west of Lac la Biche and so came within sight of the vital watershed which starts the Athabasca River flowing to the Mackenzie and the Arctic. He, too, was the first to report the appearance in the west of a trader from Montreal, and so intimate the arrival of the "North Westers" and the beginning of the struggle between the two great fur-trading interests in Western Canada which was to last more than fifty years.

About 1788, there came to Fort Chipewyan on Lake Athabasca a young Scotchman named Alexander Mackenzie. He had had both business and fur-trading experience over some years, although he was only twenty-four, and Douglas MacKay, in "The Honourable Company," describes him as "a leader of men, handsome, powerful and intelligent . . . a thruster who drove himself as relentlessly as he drove his men." Mackenzie spent the winter with the veteran Peter Pond and they very quietly proceeded to explore the river to the north. On July 4th, 1789, he set up a post on Whale Island on the Arctic and a new era was opened up in the history of Canada, and a new area to the work of the Church. Mackenzie was also the first to penetrate the Peace River country, reaching the junction of the Peace and Smoky Rivers in October 1792, but his subsequent explorations, interesting as they are, have no place here. For more than twenty-five years a fierce conflict between the English and the Montreal companies continued in the Mackenzie River Basin, but it came to an end in 1820 when young George Simpson established himself at Fort Wedderburn within a mile of Fort Chipewyan, and overcame the opposition; the following

year the two companies came to an arrangement.

In 1821, George Simpson was appointed by Nicholas Garry as Governor of the Northern Department of Rupert's Land, and it is to Simpson that Edmonton owes the early date of its importance, for after 1825 he abandoned the old Methye Portage trail into the Athabasca Valley and began instead to freight goods by road between Edmonton and Fort McMurray. During the next twenty-five years, the explorations of Robert Campbell opened up the western side of the Mackenzie area, and in 1847 Fort Yukon was established by Alexander Hunter Murray. Travel was slow in those days; it is said to have taken seven years from the time goods left London for the furs for which they had been exchanged to arrive back there. Thus was the ground, surveyed and prepared, which later was to become a fertile field for the work of the Church.

The City of Winnipeg has held such a place of importance in the life of Western Canada for the past eighty years that it is difficult to realize that in much earlier days and for about an equal length of time the old Red River Settlement was only of slight importance. Until 1821, Fort York was the nerve centre of the fur trade, and, after that year, Norway House. Because of the Selkirk Settlers on the Red River, however, the work of the Church was first consolidated at that point, and it was thirty years before the Indian Missions were firmly established in what is now Northern Saskatchewan. In the late 1850's, attention was drawn to the Athabasca District, and in 1859 Archdeacon John Hunter, at his own request, was relieved from his duties as incumbent of St. Andrew's, then the wealthiest and most important Parish on the Red River, to make a journey into the Mackenzie River Valley which took him as far as Fort Good Hope, just inside the Arctic Circle. What he told upon his return created such an impression that in 1860 the Church Missionary Society sent the Reverend W. W. Kirkby out from England as a missionary and he settled at

Fort Simpson, which was then the headquarters of the Hudson Bay Company in the district. Mr. Kirkby was a great traveller, and within a year he had descended the Mackenzie to Peel River, ascended the latter to Fort MacPherson and crossed the Rocky Mountains to La Pierre's House. Here he was received by the "Tukudh or Loucheux Indians with a warmth that was unexpected, for their reputation was not good. The Chief Medicine Man renounced his 'curious arts' in the presence of all, and murder, infanticide, and polygamy were publicly confessed and solemnly abandoned." From La Pierre's House, Mr. Kirkby continued his journey by the West Rat and Porcupine Rivers past Rampart House to Fort Yukon within the Alaskan Border. On his return to Fort Simpson, he found the Reverend Robert McDonald awaiting him, and the latter proceeded to the Yukon District. Except that he spent ten years at Fort Simpson without a furlough, Mr. Kirkby's subsequent career is a little obscure in the mist of history, though eventually he seems to have become an Archdeacon. The late Archbishop Matheson, in his opening Sermon at the Rupert's Land Centenary in 1920, remarked that he could recall "Archdeacon Kirkby, a man small in stature but great in force, both mental and spiritual. As a small boy, I can look back and see him on one occasion ascend the high pulpit in Middlechurch. He was so short in stature that very

(continued on page 10)

AN EASTER DAWN

Beyond the war-clouds and the red-dened ways

I see the promise of the coming days!
I see His sun rise, new charged with grace,

Earth's tears to dry and all her woes efface.

Christ lives! Christ loves! Christ rules!
No more shall might,

Though leagued with all the forces of the night,

Ride over right! No more shall wrong
The world's gross agonies prolong.

Who waits His time shall surely see
The triumph of His constancy;

When, without let, or bar, or stay,
The coming of His perfect day

Shall sweep the powers of night away;
And faith replumed for nobler flight,

And hope aglow with radiance bright,
Shall greet the Morning Light.

—JOHN OXENHAM



Woman's Auxiliary



THE EDMONTON DIOCESAN BOARD OF W.A.

BOARD MEETINGS, 1948

Theme: "Abounding in the Work of the Lord."

April 23rd, Friday—ALL SAINTS
10 a.m.—Corporate Communion.
Lunch 12:30-1:30 p.m.

June 4th, Friday—ALL SAINTS
2:00 p.m.-4:30 p.m.
Speaker.

Sept.—ALL SAINTS
7:45 p.m.—Evening Meeting.
Date to be announced later.

Nov. 5th, Friday—ALL SAINTS
10 a.m.—Corporate Communion.
Lunch 12:30-1:30 p.m.

Those who have the right to vote are: President, 2 delegates Little Helpers, C.B.L., Juniors, Girls, Secretaries, or their proxies and Life Members.

St. Andrew's Day, Nov. 30th

Intercession for all members of the W.A. in the Diocese. Offering for the Anglican Women's Training College.

Annual Spring Festival

For Junior Auxiliary—Christ Church, Friday, May 28th, 7 p.m.; Saturday, May 29th, 10 a.m.

For Girls' Auxiliary—St. Stephen's, May 28th, Friday only; supper, 5:45 p.m.

SOME OFFICERS AND THEIR ADDRESSES

Treasurer—Mrs. C. H. Harris, 10806 125 St.

Dorcas Sec.-Treas.—Mrs. C. E. Hutt, 11823 105 St.

Education—Mrs. L. D. Moore, 10908 108 St.

Extra-Cent-a-Day—Mrs. C. R. Manahan, 9818 89 Ave.

Hospital Visiting—Mrs. R. Spilsted, 11335 102 Ave.

Life Members' Sec.—Mrs. E. Currey, 11710 86 St.

REGIONAL GIRLS' SECRETARY

Miss Arva Stewart has been very busy since February 1st visiting groups of Girls' Auxiliary and Junior Auxiliary in the city and since the Annual she has made several visits to out-of-town groups. One leader had this to say in a letter: "Our 11 members are all

quite keen especially since Miss Stewart's helpful visit last week."

Miss Stewart is in the deanery of Wainwright during this week, March 15-19, and it is expected that she will visit part of Pembina Deanery next week. Miss Stewart will remain in this diocese until the end of April. Any other leaders who desire a visit from her will have to make the request at once.

RE THE PLEDGES

It is of importance to all branches that the delegates to this year's Annual assumed an increase in the Dominion (General) Pledge of \$100 for 1948. This extra sum for the maintenance of our Canadian and Overseas Workers and work has to be met. The President of Mannville W.A. and the President of St. John's W.A. in the city set the example by stating that their branches would increase \$5.00 in each case. That leaves \$98 to be found. Not a great sum can be expected from the four new branches because two of these are joining with the already existing branches in the two parishes concerned.

We can leave this whole matter to the Little Helpers' Department as we have been doing for the past few years. But is this a fair way of meeting our increase? Can't we, as adults, rise to the occasion?

It was a delightful satisfaction to hear Mrs. Neely state that the Little Helpers had \$100 extra to help some other children. Next year they might have \$200 extra if the senior branches gave the increased pledge just a little consideration.

Aren't there 20 branches (not giving \$50 each) who could increase their 1947 pledge by a few dollars. If so, please write to Mrs. C. H. Harris and tell her the extra amount you will give.

By the time these notes appear there will be 75 Senior Branches in the Diocese. This number includes 14 Evening Branches.

LEADERSHIP TRAINING COURSE

To train leaders and prospective leaders, men or women, for mid-week work among children. If you are a leader of Junior Auxiliary, Church Boys' League, or Little Helpers, or want to

be a leader, this ten-day course is for you.

Courses—Devotional Bible Study; Understanding Girls and Boys; Educational Expression Work and Crafts; Methods of Presentation of Mission Study; Organization and Programme Planning; Musical Training; Games and Recreation.

Place—Emmanuel College, Saskatoon
Date—May 3-12, 1948.

Fees—Registration \$2.00; Tuition \$3.00; Room and Board \$5.00.

Decide Now—Plan to have your Parish represented.

(From the Pamphlet from Church House)

Registration for this course must be submitted to Rev. Canon H. Bowles, 713 Ave. E. North, Saskatoon, Sask. by April 15.

WANTED

Furniture and furnishings for the new Staff Cabin at Kapasiwin Camp.

Maybe when you're spring cleaning you'll find some piece of furniture that you could spare for this appeal.

LECTURESHIP PLANNED IN MEMORY OF LATE PRIMATE

The anniversary of the death of the late Archbishop Owen on April 9 suggests an appropriate time for contributing to the Archbishop Owen Memorial Lectureship which is being established to commemorate his life and work in the Canadian Church.

Canadian churchmen are being asked to establish a minimum fund of \$50,000 from the proceeds of which an outstanding lecturer can be brought to Canada each year or once every two years to address Anglicans throughout the country on some subject of significant religious interest.

This plan, promoting unity of religious thought throughout every diocese in Canada, is an extension of the late Primate's remarkably successful efforts to unify the Canadian Church.

Contributions may be sent to the Secretary-Treasurer of the diocese at the Synod Office in Edmonton.

Christianity and Revolution

S. C. Steer,
Principal of Emmanuel College,
Saskatoon.

The fissure of the atom is sometimes regarded as our chief cause for alarm. True, it is an achievement of far-reaching potentiality. It is the latest step—perhaps the last—in the long story of man's analysis of his physical environment. But, like much other scientific exploration, it is neutral in its power for good or evil. A deeper ground for apprehension is the fissure in man's thinking—the splitting of age-honoured concepts and the general revolutionary mental atmosphere of the times. Ideas which have served mankind honourably for centuries are now rent asunder; axioms of conduct which have guided the race are split apart. Thus, in thought and behaviour, men no longer retain the sanity of the large view, but find themselves forced into the narrow exclusiveness of extremes. As a result it is too often supposed that a man must be either this or that—a capitalist or a communist, an individualist or a socialist, a reactionary or a revolutionary.

It is not surprising that the interpretation of the Gospel has been affected by this explosive tendency. If our forefathers erred by an over-emphasis on "Gentle Jesus meek and mild," the error has been more than corrected in some quarters by the contemporary understanding of Christianity as the religion of revolution. In the purging of the temple rather than in the Passion and the Cross is to be found the kind of power whereby the world will be saved. This emphasis has produced, even within some sections of the Church itself, not the peace which passes understanding, but a persistent restlessness which seeks man's salvation in the casting aside of the old merely because of its age. There follows a passion for new organizations, fresh creeds and radical social reforms which is reflected in the urge to revise everything from prayer books to politics. All this may be necessary and useful in its place, but when it becomes the dominant motive of the Church's life the outcome is little more than the re-shuffling of bones in a graveyard. Christianity has revolutionary power, but, when the Gospel is interpreted chiefly in terms

of contemporary political enthusiasm and social reforms and is offered to men as parallel with, or as a substitute for, Fascism or Communism, it is distorted, debased and robbed of its vitality. Its product is then the half-baked type of Christian who wishes to smash the present order because he mistakenly supposes that by rapid changes in social institutions he will re-plant the Garden of Eden and remove the ancient curse which requires man to earn his bread by the sweat of his brow.

A careful reading of the Gospel dispels such illusions and reminds us that Our Lord, when offered them, consistently refused drastic and violent methods of establishing the Kingdom of God. Many of His parables support His attitude at the Temptation and suggest that in the temporal order the Kingdom comes not with observation, but by slow and purposeful development. After Pentecost the fact that His first followers did not try to tamper with the contemporary social structure expresses His Spirit and is in line with His way. This apparently negative attitude is puzzling to our own age which prefers to see these men through the eyes of their opponents who, in exasperation and with pardonable exaggeration, described them as turning the world upside down. Because we have accelerated the tempo of so much of our experience we must not suppose that we can hitch the mills of God to jet propulsion. We may be sure that no attempted sudden increase of speed will compensate for penetrating discernment of the true ways of the divine purpose and for the recognition that in quietness and confidence shall be our strength.

But patience must not become complacency. Because the Church can never identify itself with any political programme as being specifically Christian, it is not absolved from urgently holding before men the ideals of the Kingdom. The importance of personality and the obligation of mutual service in the fulfilment of a common aim must be the inspiration of its members as they face their social responsibilities. But they will pursue peace and eschew

violence; they will do all they can to see that necessary changes do not fall severely on any section of the community. They will know the wisdom of seeking to give an effective place in society to the representatives of the old culture. The history of France since her revolution will confirm their estimate of the value of continuity and their appreciation of the principle of subordination. While they will be alert to correct social injustice, they will condemn the theory that might is right and that the large muscle necessarily confers the gifts of government or even a discerning exercise of the franchise. While regarding all men as equally the objects of God's mercy and recreation in Christ, they will not confuse the counting of heads with the discrimination of quality.

The true sphere of the revolutionary element in Christianity is within the individual. Here at times, as with St. Paul, it may appear as catastrophic. For many of us nothing short of a personal revolution or a series of revolutions will set us on the way to the Kingdom. Once that has been accomplished, we shall be ready in some measure to become fellow-workers with God in the saving of mankind. This end will not be served by us as men eager to foment political and social upheaval. Rather we shall try to become humble followers of One who disappointed the revolutionary hopes of His disciples by reigning from the Cross as the victim of political intrigue and social decadence and thus finished His saving work and fulfilled His Father's will. This is the way of charity. It is not contaminated by the hatred which often helps to inspire even the most idealistic revolutionaries.

THE CHURCH OF ENGLAND IN WESTERN CANADA

(continued from page 9)

little of him appeared above the pulpit, and when he read the Chapter, from which his text was taken, as it was customary in those days, and when these words occurred in it: 'I am small and of no reputation,' in my boyish ignorance I asked the person sitting next to me, 'Is he referring to himself?' He was a man of commanding power, however, and wherever he preached or lectured, he had overflowing audiences."

(To be continued)

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

Very Rev. A. M. Trendell

The Rev. H. W. Buchner

A Men's Fellowship has been formed this month in the Cathedral and we hope soon to be meeting regularly twice a month. So far two meetings have been held, and under the genial and efficient chairmanship of Mr. J. J. Sophus, the Fellowship promises to be a vigorous organization. We have at present a membership of twenty-eight and all men over the age of 18 will be cordially welcome. The objectives of the Fellowship are Education and Action. We want to learn how we can best offer Christian Service in our City of Edmonton and then we want to offer that service by definite action.

All Saints' W.A.

Two names are to be added to the Book of Remembrance. That of Mrs. E. Brewer who has been the faithful and valued leader of the West End Group since its inception until three years ago. Also the Evening Group who will add the name of Mrs. Hilda Tainton to show their appreciation of the long years of service to the W.A.

Four 20 lb parcels were sent overseas last month from the donations left by the Congregation at the door of the Church, and we are grateful to Mrs. Jones and Mrs. Eyre who have kindly done the packing for us.

Some of our members have visited Mrs. W. H. Clark and have found her taking an active interest in W.A. work. Our best wishes go to her.

The Ladies of the Main Branch are holding an Easter Tea in the Parish Hall on April 3rd; and the Cathedral Evening Branch listened with pleasure to Mrs. Roberts of the Diocesan Executive who gave an address on the United Thank Offering.

Business Girls' W.A. were privileged to hear Archdeacon Marsh give an enjoyable illustrated talk on his work at Aklavik. Miss E. Corlett who taught for two years in Aklavik gave us a most interesting talk on her journey there and showed us many articles of Eskimo handicraft. We have again resumed our regular monthly visits to the Eskimos and Indians at Charles Cammell Hospital, which had been under quarantine.

During February, Chi Rho was privileged to hear Mr. Wesley Crowle speak on the World Conference of Churches in Kansas City. A successful whist Party was held for members and their friends on Feb. 12th. A parcel of food was sent to England and will be followed by one each month in the future. Chi Rho would like to take this opportunity to thank Mr. W. Robson, violinist, assisted by Mr. Buchner at the piano, for a very enjoyable musical evening after Evensong, March 7th.

A St. Patrick's Tea was held at the home of Mrs. Mellish by the Boy Choris-

ter's Mothers' Association to raise money they need to give treats to the Choir Boys, keep their surplices clean and in order, and to pay their honorarium.

March 7th, we enjoyed an inspiring address by the Rev. G. Gregson who was formerly the senior R.A.F. Chaplain in Canada. The Reverend Kilbert Williams of Toc H was another visiting preacher who told us much of the conditions in England.

It is with very deep regret that we report the death of two very valued members of our Congregation. Mr. W. Eling and Mr. Tommy Mayne.

CHRIST CHURCH

The Rev. E. S. Ottley

During the past month a service of particular interest was that held on Baden Powell Memorial Sunday, Feb. 22nd, when our Scouts and Cubs, Guides and Brownies, accompanied by all members of the Sunday School and Junior Church, paraded into the Church for the Annual Memorial Service. Added to the regular congregation they taxed the capacity of the Church, and made the service a memorable one.

These past two Sunday evenings, March 7th and 14th, religious films have taken the place of the sermon, as a visual presentation of the message of Christ. The films shown, "The Prodigal Son" and "The Good Samaritan," were well received, and will be followed by another, the story of the Emmaus disciples, on Palm Sunday evening.

We are glad to record that the attendance at the mid-week Lenten services has been most encouraging.

On March 1st, the Junior Sidesmen were entertained by the Vestry at a dinner in the Parish Hall. Following the dinner a brief discussion of the duties of the Sidesmen took place, after which Mr. Jack Higgins was elected Chairman for the ensuing year, with Mr. Gordon Linney as Vice-Chairman. Our thanks are due to Mrs. J. F. Thompson and Mrs. J. Whittaker for their excellent work as convenors, and to the ladies assisting them.

A committee has been formed, representative of all organizations in the Church, to plan for a Parish Garden Party to be held early in June. Concerning this you will get more news later on.

The W.A. report that at the Educational meeting, Mrs. H. Gutteridge gave her report on the Diocesan Annual Meeting, following which an open discussion took place on "What Lent means to me," headed by Mrs. H. M. E. Evans. The members of the W.A. are preparing another food parcel which will be sent to the Rev. W. Frost of Hackney, N.E. London, England. Other plans being made by the W.A. include the annual Spring Tea which

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is to be held April 19th, and a Rumage Sale April 21st.

The Choir are of course very busy preparing special music for Easter. In addition they have, during the Lenten season, provided a double quartette to assist the Wednesday evening services. On Good Friday they will present "Olivet to Calvary," when the soloists will be Mrs. T. W. Foster, Mr. Wm. Smith, Mr. E. Carson and Mr. K. Taylor. All in all, the special services promise to be most enjoyable with the added efforts of our Choir, under the able direction of Mr. L. Betts.

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The Lenten Services have been well attended again this year, and we have been delighted with the fine attendance at all services. We are looking forward to a happy Eastertide. The Rev. L. M. Watts will conduct the Three Hours' Devotions on Good Friday.

Men's Club

The annual St. Patrick's Dinner proved to be a most enjoyable occasion, with an excellent dinner, an entertaining programme, and a splendid address by Prof. Healey.

Choir

The Choir will sing the Sacred Cantata "The Crucifixion" on Good Friday. Mr. W. Townsend and Mr. J. A. White are guest soloists.

W.A.

The Easter Tea is arranged for Friday, April 2nd, and we are hoping for the generous patronage of the whole congregation. Six more parcels of food were sent to England following the monthly collection at the Church door. The collection in April will be the last for this season. The J.W.A. Tea on St. Patrick's Day resulted in a goodly sum being raised for the girls' work.

Sanctuary Guild

The Sanctuary Guild Tea, convened by Mrs. G. Benson, proved a great success. Our thanks to all who attended.

Parish Guild

The March meeting is to be at the home of Mrs. D. Teviotdale. The Guild is hoping to re-carpet the Church aisles, and also the Church porch.

Y.W. Fellowship

During Lent our meetings have been held following the Lenten Service.

A.Y.P.A. and Chi Rho

Meetings have been held regularly on Sunday evenings and Wednesdays respectively. A combined breakfast was held after Holy Communion on Palm Sunday. The Chi Rho is busy with a play.

Mothers' Union

The Communion Service on Thursday, March 18th, was again well attended. The March meeting was held at the home of Mrs. Polley, when we enjoyed a reading by Mrs. Crook.

Memorials

The beautiful Prayer Desk given in Memory of Robert Molloy has arrived, and we have also received a lovely Book of Remembrance in which we hope to enter the names of those of our congregation whose memory we ought to keep green. We are looking forward to the arrival of the stained glass window memorials for Miss M. Ord and Canon Reynolds shortly.

Confirmation

The Confirmation Service for the Adult Class is to be held on Monday evening, March 22nd. The other Confirmation Class is meeting each Monday evening.

ST. FAITH'S

The Rev. L. M. Watts

The Rev. G. Wilson

The Rev. Mr. Cathcart, missionary in charge of the Whitefish Mission, was guest preacher February 22nd. He told of conditions in the northern Canadian Missions, of the desperate need of more workers and the need of stronger financial support from all Church of England members. Scouts and Cubs paraded to the Evening Service, February 29th.

Afternoon W.A. Officers for 1948 are as follows: Honorary President, Mrs. Tackaberry; Honorary Vice-Presidents, Mrs. L. M. Watts and Mrs. G. Wilson; President, Mrs. W. Pattison; Vice-Presidents, Mrs. Farmilo and Mrs. Douglas; Secretary, Mrs. M. O. Mutter; Treasurer, Mrs. G. Jackson; Dorcas, Mrs. H. Davis; Social Service, Mrs. Brown; E.C.D., Mrs. Simpson; U.T.O., Mrs. Lee; Fancy Work, Mrs. Mason; Aprons, Mrs. Hargreaves and Mrs. Lewis; Prayer Partner, Mrs. Parlee; Hospital Visiting, Mrs. T. Cole; Tea, Mrs. Mutter; Living Message, Mrs. Pryor; Press Report, Mrs. Mattison; Little Helpers, Mrs. Palmer; Girls' Auxiliary, A Group, Miss P. Pryor; B Group, Mrs. C. Field; Juniors, Mrs. W. Melnyk and Mrs. G. Wilson; Educational, Mrs. E. Currey; C.B.L., Mrs. Davey.

Evening Group W. A.

At the regular devotional evening Mrs. B. Cairns gave a resume of the second chapter of the study book, Mrs. R. Barson reviewed the current "Living Message" and read parts pertaining to the northern missions. A lively discussion followed on missions in general.

Girls' Auxiliary

B Group had the pleasure of a visit from Miss Arva Stewart, Regional Supervisor, in February. On the next regular night, the girls met for supper followed by a musical programme, then all attended the Lenten Service at 8:00 p.m. A and B Groups are combining forces for an Easter tea and sale of home cooking and brooches. The C.B.L. will sell candy. Mrs. E. de Laroque, Diocesan Girls' Secretary, and Mrs. J. Cleveley have been invited to pour tea.

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A.Y.P.A.

On February 24th, St. Faith's acted as hosts at a "Sleigh Ride" to other A.Y.'s throughout the city. Afterwards hot dogs, coffee and cake was served in the parish hall to soft music supplied by Joe Chambers.

The second of March was a business meeting at which plans for future meetings were made.

A work night on February 9th saw 400 envelopes addressed and filled with pamphlets for the Social Service. Hymn Books were repaired during the remainder of the evening.

ST. MARK'S, EDMONTON

The Rev. Arthur Elliott

It is sometimes necessary to remind our people that all groups of the Church are working for the good of the whole and St. Mark's is but one unit in our World-wide Anglican Church. Friendly intercourse between the groups is vitally necessary and all should be ready to welcome and encourage in the work all others at every opportunity. Singly perhaps we can't do much but together we can make a contribution that has lasting value to our Communion.

Confirmation

The Confirmation is set for Sunday morning, 25th April, and we are all looking forward to the Bishop's visit. This day is St. Mark's Day and the anniversary of the Bishop's Consecration. It should be a great day for us.

Church Envelopes

The Vestry have just purchased fifty more sets of envelopes. It is their earnest wish that every Church family should subscribe by this method which has been proved the most satisfactory and efficient. If you have not yet a set please ask for one from any member of the Vestry or the Secretary for this purpose, Mr. L. R. Green.

The Sixty Club

The loyal support of these members during 1947 was the dominating factor in our success financially to the 31st December last. The continued loyal support and increase in membership of the Club is essential if we are to achieve the same success this year. We are intensely grateful for your help. Keep on the strength and bring in another member as soon as possible. We need forty more members.

W.A.

The most successful tea for some long time was held by the W.A. on the 3rd March. The result was surprising and officers and others are to be congratulated. The W.A. through 1947, as for years past, have consistently and faithfully been of assistance to their Church. We wish to acknowledge this now and also our debt to the Altar Guild for devoted work at the Altar.

G.A. and J.W.A.

In February the G.A. welcomed a visit from Miss Arva Stewart, Regional Girls' Supervisor. The girls are now

using the Study Book and are also doing weaving and knitting.

Miss Stewart has also been helping the J.W.A. lately. The J.W.A. will miss Miss J. Garton and Miss Doreen Hay who have had to resign after being leaders for two years. We join with the girls in thanking them for their leadership.

W.A. Evening Group

A meeting was held at the Rectory on 4th March to organize an Evening Group of the W.A. At this meeting seven members joined and a President, Vice-President and Secretary were elected to carry on for the future. These are Mrs. E. C. Tregale, Mrs. Westgate and Mrs. A. A. Bull. May they have many years of happy work together.

A.Y.P.A.

The A.Y.P.A. is a very busy group. Miss Marie Wilce is preparing a musical treat for the future and a working committee under T. Beneditte has completed some very useful work on the stage. The stage lighting has been put in order by L. and S. Dunwald. Many interesting meetings have been held under the presidency of Miss Dorothy Hudson.

ST. MARY'S

The Rev. W. T. Elkin

Men's Club

We are very glad to report that the Men's Club of the Church have emerged from beneath their cloak of silence, and have finally decided that it might be well to bring to light some of their 'doings.' This is their first report in many months, and we are pleased to receive a very interesting account of their meeting of March 15th, which apparently was well attended and greatly enjoyed. They were very fortunate in having with them as guest speaker Mr. Geo. Du Pre, who spent several years as a member of the British Intelligence Service. His subject was "Baffling the Nazis," which portrayed very vividly his actual experiences in the occupied countries.

A Cribbage Tournament is planned for Friday, April 2nd, in the Parish Hall, commencing at 8:15 p.m. The men have decided to fix up the Vestry as a study, and the proceeds from the Tournament will be used for this purpose. Tickets are obtainable at 35c each from any member of the Men's Club.

W.A.

Mrs. W. F. Croft was presented with a Life Membership by the Afternoon Group at the Annual Diocesan Meeting held at All Saints' on February 16th, 1948.

Dr. Mary Johnstone, M.B.E. was a guest speaker at the meeting on March 8th, when she gave a very interesting address on her work amongst the settlers in the north.

On the evening of March 10th, a joint meeting of the Afternoon and Evening Groups was held in the Parish Hall, when the Educational Sec-

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retary, Mrs. Cyril Baines, gave a lecture in connection with this year's Study Book, illustrated by lantern slides.

Junior W.A. and G.A.

These two auxiliaries combined for a "going up" service for four members of the Juniors on Sunday, February 15th. Those graduating to the ranks of the Girls' Auxiliary were Harriet Stutchbury, Louise Scott, Patricia McDowell and Marjorie Creighton. This was the first time that such a service has been held at St. Mary's, and a large congregation attended to take part in the service.

Holy Baptism:

David Scott Barlow, Norma Kathleen Francis, Geraldine Margaret Bloom.

ST. PAUL'S, JASPER PLACE

The Rev. G. D. Kelly

At the time of writing these Parish notes we are looking forward to the Bishop's visit on the evening of Palm Sunday to dedicate our new Memorial Organ. In the meantime a brass plate is to be affixed to the organ, and later a plaque, with the names of those in whose memory it has been dedicated, will be placed in the Church. These include Walter Dallamore, George Cormie, Kenneth Davies, Harold Reid, Howard McLaughlin, Alfred Frazer, Pat Blue, Henry Ebberts, Robert Lumsden, Melvin Leddy and Gilbert Dodge. We would like to take this opportunity of thanking all those who have contributed so generously to the Organ and to thank Mr. H. P. Brown for the considerable interest and work he has given as Chairman of the Fund.

In order that the Parish as a whole may help us to meet our 1948 budget a series of activities has been planned by the Parochial Council. Various organizations will be responsible for the successive events, but we solicit the support and co-operation of our total membership to make these endeavours successful.

Our congratulations to Mis Ruth Wilson, a member of the Choir, on being chosen Carnival Queen of the Edmonton Winter Carnival. The Choir also extends a warm welcome to Mr. H. A. Turner.

In order to show our appreciation of the work of the Jasper Place Community League and to express our regret at the loss of their Community Hall by fire, the Parish Hall has been placed at their disposal on Friday evenings and Saturday afternoons.

Thanks to the skill and the generosity of Mr. W. A. Halliwell a very fine Church Notice Board has been produced. For the present it has been put on the front of the Hall. As soon as the weather co-operates more warmly, it will be placed on the corner of the Church property carrying its invitation to the community to join with us in worship.

An Altar Flower List has been placed at the back of the Church. Several Parishioners have already put their names down. If you would like to give the flowers on some particular Sunday as a memorial, or if you could be responsible for some Sunday in the summer and early fall, please put your name down now to avoid duplication and disappointment.

ST. STEPHEN'S

The Rev. C. E. F. Wolff

The Lady Chapel at St. Stephen's has been redecorated through the generosity of Mr. Phillip Brown. This small chapel has been hallowed by the devotions of a generation, and will now become the shrine of others arriving at manhood's and womanhood's estate.

The Altar Guild is holding a tea at the rectory on April 8, from 3 o'clock in the afternoon; proceeds in aid of the vestments fund.

The A.Y.P.A. is now holding meetings on Sunday evenings after Evensong. Through the generosity of this parish activity the club room has been redecorated.

After Evensong on Sunday, March 14, the Rev. E. Heuer, district secretary of the British and Foreign Bible Society, presented a film, "The Book for the World of Tomorrow," describing the society's work, and other films of general interest.

As treasurer of the memorial organ fund, Mr. H. L. Weir, O.B.E., continues to receive subscriptions and it is the hope, with the assistance of parishioners and friends of St. Stephen's, shortly to have the instrument installed.

Baptisms: Harry Lorne Edge, Carol Elizabeth Crumb, Ernest Jack Caley Schultz.

R.I.P.: Marjorie Dagger.

ST. MATTHEW'S MISSION

St. Matthew's W.A. sent six delegates to the Annual Convention of the Diocesan Board this year. They were: Mrs. Cliff, Mrs. Thompson, Mrs. Pulushy, Mrs. Virtue, Mrs. Stickle, Mrs. Delaney.

The Easter Silver Tea and Sale of Work of the W.A. will be held on April 14 at the Church Hall, 10208 90 Street, commencing at 2:30 p.m.

The members wish to extend their sympathy to Mrs. Stickle, whose sister Mrs. Terry is very ill in Hospital.

EMMANUEL CHURCH, GIBBONS

The Rev. W. W. Buxton

Our little church is in process of being re-decorated throughout the interior, the work being done by members of the congregation and the material supplied by a kind friend in Edmonton. Our Rector is taking an active part in the work. The concerted efforts have resulted in a transformation pleasing to the eye and giving added dignity to what has always been considered as an exceptionally well bal-

There is a famine for the Word of God Overseas, the need being great indeed

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anced and beautiful interior. To make the renovation complete a hardwood floor will be laid in the nave portion.

The electricians have been busy wiring all through the building and the power is expected in the near future. It is hoped that a 'perpetual light' will be one of the instalations to honor the memory of the late Rev. O. J. Roberts who served the parish with faithful devotion for many years.

The series of Whist Drives sponsored by the W.A. terminated March 13th. They have been instrumental in raising funds and in bringing together members and others for pleasant social evenings.

Our service of last Sunday, March 14th was the occasion of what might have been a painful disturbance, this was only prevented by the diplomacy and retiring attitude of our Rector. It was apparent that proximity and action were greatly resented by the disturbers so he delivered his sermon in a soothing persuasive tone. Though conducive to somnolence his listeners were agreed that he obtained the desired effect, and if the disturbers failed to retire, they at least refrained from any action. Perhaps there should be an explanation. The keeper of the furnace had been over zealous, the tempera-

ture was in the eighties, a swarm of bees thought summer had really come, and took possession of the pulpit and vicinity.

ST. PAUL'S, LEDUC

The Rev. A. E. Elliott

The Rev. W. E. Harrison

The sympathy of the congregation goes to Mrs. C. Rowland and family on the passing of Charles Rowland, loving husband and father, also to Corporal and Mrs. J. E. Fountain on the passing of their beloved daughter Carole Lillian Fountain.

The W.A. met at the home of the President, Mrs. C. T. Dickson with six members and one visitor present. Discussions took place regarding the Dorcas bale Mrs. C. T. Dickson gave a report on the Annual meeting. We are happy to report she has been elected Honorary Vice-President of the Executive committee of the W.A. The next meeting will be held at the home of Mrs. N. Wilkinson.

The clergy of the diocese are to be complimented on the excellent devotional services broadcast over CICA recently.

Subscriptions to The Churchman are due.

Rural Deanery of Pembina

ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

On Feb. 22, the 1st Barrhead Scout Troop under Scoutmaster George Hertz paraded to church for the Evening Service as a fitting end to Scout-Guide Week. The First Lesson was read by the Scoutmaster and the Second Lesson by P/L Del Roberts, Standard bearers were P/L Arthur Bredo and P/L Dick Hooper. Scouts Bernard Brown and William Ott took up the offertory. The church was filled to capacity. The Rev. D. V. A. Browne is Chaplain to the Legion who are the sponsors of the Barrhead Boy Scout Troop.

The W.A. meeting was held on March 10th, at the home of Mrs. E. G. Hooper. An excellent report of the Diocesan W.A. meeting held in Edmonton in February was read by Mrs. O. Brown.

ST. PHILIP'S, WESTLOCK

A meeting of the Vestry was held after service on February 22nd to discuss the advisability of repairs etc. to the Vicarage. It was decided also to have the organ overhauled and cleaned.

The Ladies Guild met on March 3rd at the home of Mrs. Corlett. Mrs. McCammon was elected as Secretary, an office that had been held in abeyance at the previous meeting. Several items were discussed including a means of repairing or recovering the church windows.

CHRIST CHURCH, JARVIE

The regular monthly meeting of the W.A. was held on March 3rd at the home of Mrs. Hugh Johnson. Four made up dresses and one blouse were returned by members to add to articles already made for the coming spring sale.

A bridge and Whist was held on March 6th. In spite of cold weather and bad road conditions, it was very successful with ten tables in all. A very nice lunch was also sold by the W.A. members.

SION

Mr. P. Loydall held a service at St. Luke's Church on Jan. 18, with 40 present and again on Feb. 22 with only 10 present, as the roads were blocked and snow drifting terribly. We were thankful to have those services.

ST. JOHN'S CHURCH, CADOMIN

Our W.A. Annual was held early in January at the home of Mrs. Mead, Mrs. Lent taking the chair for this meeting. Very good reports were given by the Pres., Sec., Treas., showing a very successful year. The officers for this year are: Miss Lilian Docherty, Pres., Mrs. Mead, Vice-Pres., Mrs. McKenna, Sec., Mrs. Miller re-elected Treas., Mrs. Coppinger, Dorcas Sec. We are sorry to report that Mrs. Rice is not able to carry on with W.A. work this year.

Mrs. Miller who was in the Edmonton hospital in January is greatly improved.

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The World Day of Prayer was held in the United Church this year. There was a fair attendance and a very good collection.

Canon Clough conducted our Christmas service on December 21st, but we have had no service since then we are sorry to say.

We regret the loss of another family from our midst. Mr. McLeod supt. of the mine and Mrs. McLeod are leaving this next week for Vancouver.

At our last meeting the W.A. voted \$25.00 for each of the following: Canadian Appeal for Europe, Food for Britain, and the Campaign for the Blind.

Births: On February 11th, Sharon Carol Mead, daughter of Corp. and Mrs. Mead.

ST. CATHERINE'S, EDSON

The annual Congregational meeting was held at the Rectory on the 27th. Mr. W. Jellis acted as Chairman in the absence, through sickness, of Mr. E. H. Tucker. Last year's Vestry was returned to office. It is hoped that Mr. Tucker will continue as People's Warden. The Rectory is undergoing considerable renovation in anticipation of a new incumbent. Canon Clough held services on the 4th Sunday in February and the second in March, and we hope to have an 8 o'clock celebration of Holy Communion on Easter Sunday, as well as the later services.

On Monday, March 1st, Doreen Emily Peel, younger daughter of Mrs. E. Peel, and Allan Raymond Loblen of Flin Flon, Man., were united in marriage, Canon Clough officiating. Miss Mary Drozdak acted as bridesmaid and Mr. Frank Peel, brother of the bride, as best man. Following the ceremony, a reception was held at the Peel home, and in the evening a dance was held in the Parish Hall. Doreen has been active in the Junior Choir and other Junior groups, and the good wishes of the Parish go with these young people in their married life.

ST. MARY'S AND ST. GEORGE JASPER

The Rev. T. C. B. Boon

We are looking forward to a visit from the Bishop on Sunday, May 2nd, when he will Confirm the boys and girls now being prepared for Confirmation. We should like all members of

the congregation to make a note of this date.

The men of the Vestry held a Tea at the Astoria Hotel on the afternoon of February 28th which was a great success. The waiters looked very smart in their white jackets and served their guests with dexterity and occasional bursts of song. A musical programme was provided by Mr. Snape, Mr. Heckley and Ramsey and the Vicar. We are greatly indebted to Mr. George Andrew for his kindness and to his staff for their very willing help. Mr. James Ward's posters did much to interest the public and promote trade. We congratulate Mr. Wachter as Convenor, and especially on his skill in pricing the contents of the Bake Table. The Vestry met again recently to arrange a rota of duty for Sunday Services. This is another sign of the good spirit which has been prevalent this year.

After service on Sunday evening, March 7th, the Vestry met at the Vicarage to bid farewell to Mr. J. L. Horsfall who left on March 13th to live at the Coast. Mr. Horsfall has been a loyal member of the Church and a most faithful member of the Vestry for some years, and will be greatly missed by the congregation. The Vicar spoke with warm appreciation of Mr. Horsfall's devotion to the Church and of his sense of loyalty as an example which might well be followed by us all. Mrs. C. Milner, by virtue of her long association with St. Mary's, made a presentation on behalf of the Vestry, of a beautiful coloured picture of the Church. The best wishes of all their friends go to Mr. and Mrs. Horsfall for many happy years in their retirement. Mrs. Horsfall unfortunately could not be present as she left for the Coast several weeks ago.

The delegates to the Diocesan W.A. Annual Meetings, Mrs. W. L. Wachter of the Senior W.A. and Mrs. K. Alexander of the Evening Branch W.A., brought back splendid reports to their branches and have created fresh interest in the general missionary work of the Church, especially in our own Indian Missions.

We were glad to welcome Mr. and Mrs. Snape home again after their holiday. Mrs. Heckley kindly carried on at the organ whilst Mr. Snape was away and we are very grateful to her for doing this and for her help at extra services. St. Mary's is unusually for-

tunate in having Mr. Snape and Mrs. Heckley to accompany the services at the organ and their work is sincerely appreciated.

We are glad to report that Ramsey Heckley and Len Crowther are still helping by reading the Lessons whenever called upon, and in addition to these two young men taking part in the Services. On Mothering Sunday Evening the readers were John Hudson and Tom Peterson.

ST. LUKE'S, MAYERTHORPE

The Rev. J. Dicker

Plans were completed at our last W.A. meeting held at the home of Mrs. Collier, for our Easter bazaar to be held on April 1st.

There has been a change of date and day for our regular W.A. meeting, the day being the second Thursday of each month instead of the fourth Friday.

Will our out-of-town members please note that our next meeting will be held on April 8th at the home of Mrs. H. Grigg.

ST. JOHN'S, ONOWAY

Canon J. C. Matthews

Services each Sunday at 11 a.m. Arthur Cecil Vipan, died this month. Mr. Vipan was one of the original church wardens and also a lay-delegate to the first Synod of the Diocese of Edmonton.

He was a graduate of Cambridge University.

He passed away in the University Hospital in Edmonton where he had gone on account of a severe heart attack.

The funeral was in St. John's Church at Onoway on March 5th and the burial in the old church cemetery.

He will be much missed around the village where he has been a familiar figure for many years.

Baptism: At Park Court on Feb. 20, Gilbert Edward Greenwood, son of



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Edward George Greenwood and Elaine Florence Greenwood.

The Vicarage has been greatly improved upstairs by the voluntary labour of Mr. W. Youngman who has been a guest of Canon and Mrs. Matthews for a short time.

The ladies at Duffield hope to start a branch of the W.A.

ALL SAINTS' CHURCH SEBA BEACH

The Rev. Canon J. C. Matthews celebrated Holy Communion on February 22nd.

Evensong was held on March 14th at 1.30 p.m. conducted by the Ven. S. F. Tackaberry.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

The Rev. T. W. Teape

We were very glad to welcome the Bishop to our parish on the week-end of the 14th. His wisdom, wit and good fellowship make him always a very welcome visitor. At the Confirmation Service in the morning the following people were confirmed: Ruth Simonsen, Patricia Day, Betty Colton, Anne Garnett, Hazel Osbaldeston, Gladys Fooks, Chester Day, Jim Davidson, Keith Fooks, Jim Fooks, Noel Garnett, Allan Shenfield, John L. Kerns.

In the evening the Bishop inducted the Rector, the Rev. T. W. Teape, into the charge of St. Saviour's Parish with the attendant Churches at Ottawa and Pleasant Valley. Most of those present had never previously taken part in an Induction Service and followed each succeeding phase with the greatest interest therefore. The Bishop congratulated the parish on the splendid way in which it had shouldered all its responsibilities in the past. Many voiced their approval of the helpful and instructive sermon on the meaning of some of our services. At 8:30 the congregation went into the Rectory and over a cup of tea enjoyed an informal chat with the Bishop and with one another. On Monday morning the Bishop was up betimes, or in other words while the rest of the Diocese slumbered, and drove back to Edmonton.

Vermilion was in the throes of a Bonspiel when the Deanery Chapter held its meeting at St. Saviour's and therefore the parish paid rather scant attention to its visitors. We were pleased nevertheless to be able to entertain Mrs. Cole and Messrs. Orme, Smith, Ellway and Cole.

We are glad to report favourable progress on the part of Mrs. English and David Horne, both of whom are recovering from recent illnesses.

Happy Hour Group

The Group held a card party and social evening in the Masonic Hall

Holy Baptisms: Grant Allen Bentley, Thomas Allen Wood, John Frederic Milner.

On February 13th, the World Day of Prayer, a service was conducted by members of the W.A.

During April the following services will be held:

April 4th, Holy Communion, Canon J. C. Matthews.

April 11th, 1.30 p.m., Evensong, Archdeacon Tackaberry.

April 18th, 8 p.m., Mr. H. R. Warren, Lay Reader.

April 25th, 11 a.m., Holy Communion, Canon J. C. Matthews.

in February which was very well attended.

We held a sale of home cooking in March which proved so successful we have decided to hold another on April 9th. Our thanks to Mr. Watts for allowing us space in his store for the sale. Our membership now numbers 28.

W.A.

February was a very busy month for the members of our W.A. who undertook the catering for the banquets of both the Ladies' and Men's Curling Clubs during the Bonspiel held in Vermilion, when a total of 363 guests were served. The profits from this effort enabled us to send \$25.00 to the Canadian Appeal for Children, \$15.00 to the Radio Sunday School, and a large food parcel to the Rector of St. John-at-Hackney Parish Church, in the East End of London, for distribution by him at his discretion.

Two delegates, Mrs. Davidson and Mrs. Buckingham, attended the Diocesan Annual Meeting in Edmonton and brought back a full and most interesting report of the proceedings.

Junior W.A.

The members of the Junior W.A. were happy to have a visit from Miss Stewart on March 3rd. We all turned out to the meeting and were very glad we had when Miss Stewart began to talk to us. She gave us some good advice about the scrapbook we are making. Then she told us about our pledges and how we could earn our stripes and badges. We were interested in the tiny handicraft novelties she showed us, especially those done by the Indian girls. Perhaps next time Miss Stewart comes we shall be able to show her some of our own handwork.

CHRIST CHURCH, MANNVILLE

The Rev. P. Cole

On February 24th, St. Matthias' Day the Vicar and his wife motored to Vermilion to attend the Deanery Chapter meeting.

Miss Arva Stewart paid us a visit on Tuesday, March 2nd, and gave the G.A. Groups a very helpful address on the various aspects of Girls' Work.

The Regular meeting of the W.A. was held March 10th, at the Vicarage. During the course of business Mrs. Rutherford gave a very excellent report of the Diocesan Annual.

Mr. Holloway, Executive Commissioner of the Boy Scouts Association visited this Parish on March 11th to address the Scouts, Cubs and their parents.

The G.A. held a tobogganning party on Saturday March 13th, and in spite of the fact that everyone got thoroughly dampened in the wet snow we all enjoyed ourselves.

Funeral: March 8th, Mrs. Fannie Wyard Scott.

ST. ALBAN'S, CHAILEY

Owing to weather and road conditions Holy Communion scheduled for the end of February had to be cancelled. A Service was held on March 15 and plans made for an Easter Service on March 28 weather and roads permitting.

The March W.A. meeting was held at the home of Mrs. T. H. Rostrom

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with eleven members in attendance. The Leap Year party has been cancelled indefinitely. The Little Helpers' department was discussed at some length, finally leaving the final method of conducting same to Marjorie Sutton and Mrs. T. Cornish. \$5.00 was voted to the use of the Little Helpers. The dorcac wool was exhibited with Mesdames, Osinchuck, Rostron, Norman and Cornish knitting same into mitts. Some very nice bazaar articles were turned in. Mrs. Ewers gave her report of the recent W.A. Annual.

ST. MARY'S, CLANDONALD

The Rev. W. J. Brant

Today we had a lovely service, with better attendance than for some time. Probably because the weather was so nice. It makes one feel good to see such a nice congregation. The Choir girls sang the hymn. "Through the love of God our Saviour All will be Well."

The last meeting of our W.A. met at the home of Mrs. Turner, with a good attendance and much enthusiasm. After the religious and business part was transacted, our hostess assisted by Mrs. Brant, served a delicious tea. The Annual Parishioners meeting was held in the church. The Vicar gave his report of the activities of the church. Financial report was read by Mrs. Stockwell (People's Warden). The financial report of the J.W.A. showed a good balance and also the Sunday school. It is thought attendance could be better. The report of the W.A.'s activities proved that a lot of work had

been accomplished in raising finances to help. The report of the Little Helpers was given by Mrs. Brant. The Wardens and Vestry for the present year are as follows: Messrs. T. Souder, E. Stockwell, O. Stockwell, H. Brake, G. Turner, J. Dyson, J. Roe and Mrs. W. Seal. Thanks were given to Mrs. Brant and Miss Stockwell for their work in the Sunday School and also to Mrs. Brant for her work at the Organ.

Mrs. Hartwell and Mrs. Seal attended the Diocesan Annual and derived much pleasure from their visit. Confirmation classes are about to begin and the Vicar will be pleased to receive the names of candidates wishing to be confirmed.

LANDONVILLE

The Landonville W.A. held their Annual meeting and election of officers at the home of Mrs. Eric Nettleton on March 3rd with six members present. 1948 officers are Mrs. R. E. Stanley, President; Mrs. Steve Wasylshen, Vice-President; Mrs. M. J. Kada, Secretary. At this meeting it was decided to raise the affiliation fees to 50 cents, the extra money collected in this way to go into our own treasury and possibly later it will be voted to the United Thank Offering.

A donation of \$20 was made to the Red Cross campaign.

A quilting meeting is to be held on March 10th at the home of Mrs. Harry Glowitsky.

The next regular meeting is to be held at the home of Mrs. Steve Wasylshen on April 7th.

sion giving is due to lack of knowledge.

Choir: The choirs are both working hard in preparation for the Easter services. During the past month the seniors have delighted the congregations with several lovely anthems. Great credit is due to these hard-working members who spend so much time upon the music of our church.

Lenten Services: The Lenten Question Box has produced several thought provoking queries upon various matters connected with the church.

HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

The mid-week Lenten services and Sunday services are being held regularly.

The monthly meeting of the W.A. was held at the home of Mrs. Barden on March 4th with nine members present. After the usual devotionals arrangements were made for the annual Easter Tea, Sale of Home Cookery, Aprons, Plants and Flowers to be held in the Curling Rink on the afternoon of March 27th. We discussed our Dorcas work and also decided to get busy with our Deanery W.A. project, which is the making of scarves and mitts. The delegates to the annual reported interesting and helpful sessions. Mrs. J. W. Rohson gave a vivid and comprehensive report and Mrs. W. H. Freebury will report still further at the next meeting. The hostess, Mrs. W. J. Bailey, served a lovely lunch.

ST. MATTHEW'S, VIKING

The World Day of Prayer was held in St. Matthew's, Viking, with Mrs. Sangen of the Lutheran Church as leader. Mrs. Meredith of the Anglican Church gave the Devotional address and the Lord's Prayer was sung very beautifully by Mrs. Comisaron. The

Rural Deanery of Wainwright

WAINWRIGHT

The Rev. F. E. Smith

Girls' Auxiliary: We were delighted to have Miss Arva Stewart with us during the early part of March. In honor of her visit a Mother and Daughter Banquet was arranged. Each girl brought either her mother or a "deputy mother" with the result that some forty people sat down to a most enjoyable meal. The girls looked very spic and span in their very neat uniforms. The tables were tastefully decorated with G.A. colours. The Rector acted as toastmaster. In a short speech he explained to the mothers the purpose of the group and enlarged upon the aims of our church in this type of work. He especially stressed the importance of the annual camps which are held each year at Lake Wabamun. Miss Stewart was the next speaker. She thrilled her audience with her remarks, and it was felt by all that it would help a great deal if her visits were not so few-and-far between. At the conclusion of the banquet Mrs. M. Ganderton, the leader of the group, thanked Miss Stewart and the members of the congregation who had made the banquet possible. The group president, Miss Ruth May, thanked the sponsors on behalf of the girls.

The remainder of the evening was taken up with handicraft work, games, and a sing song. It was a happy and delightful evening and will long be remembered by those who were fortunate enough to be present.

Junior W.A.: The Junior W.A. also sponsored a banquet in honour of Miss Stewart's visit. They were not to be outdone in any way by their seniors and it was truly an auspicious occasion in their history. If all church members had the ambition and initiative of these young ladies then the church would have only one problem and that would be finding enough work for its members to do.

Senior W.A.: The members of this group were delighted with the reports presented at their last meeting by the delegates to the recent diocesan meetings in Edmonton. Especial mention was made of the splendid address given by the Reverend R. T. Cathcart, of the Whitefish Indian School. It was felt that the work among the so-called "Home Missions" would be greatly helped if men like Mr. Cathcart were enabled to tour the various dioceses and tell of the work and the difficulties with which they battle daily. It was felt that much of the slackness in mis-

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Church was filled to capacity for the most inspiring service.

The W.A. met at the home of Mrs. Walters, March 11th. Mrs. H. Child gave a most interesting report of the W.A. Diocesan Annual. Arrangements were made for the Easter Tea, Home Cooking and Apron Stall, to be held in the Community Hall, Saturday, March 27th.

A basket of fruit was sent to Mr. L. Howells, who has been in the hospital suffering with a broken arm.

RODINO NOTES

On Feb. 26 the W.A. held their meeting at the home of Mrs. H. L. Vandervaate. This was a very busy afternoon, during which Mrs. Vandervaate

and Mrs. Wm. Revill each gave reports of the educational and enjoyable time they had at the Conference.

Church services to be held at the home of Mr. and Mrs. A. Beckett were cancelled on account of road conditions, also the Whist Drive on March 6th, which was to be at S. Daniels' home. On March 14th, service was held at the home of Mr. and Mrs. Revill. The Vicar had quite some trouble attending as the roads are drifted badly.

Rodino W.A. has now been organized 10 years with only Mrs. H. L. Vandervaate as one of the first four members to join remaining. During this time she has missed one meeting, which is a marvellous record of attendance and co-operation.

Rural Deanery of Wetaskiwin

CAMROSE

The Rev. C. F. W. Goddard

On March 7th we remembered our English ancestry by keeping Mothering Sunday at St. Andrew's. We thought of the vital importance of the Christian mother and of how she brings the child into the ways of Mother Church. With the old proverb in mind "he who goes a-mothering finds violets in the lane," we gave paper violets to the mothers present at Church. These were made with skill and enthusiasm by the A.Y.P.A.

Services announced for Holy Week and Easter:

Monday, Tuesday, Wednesday and Thursday—Holy Communion, 9:30 a.m.; Children's Service, 4:30 p.m.; Devotional Service, 7:30 p.m.

Good Friday—8:30 a.m., Matins, Litany, and Ante-Communion; 12 noon to 3, The Three Hours' Service.

Saturday—Preparation for Easter Communion, 7:30 a.m.

EASTER DAY—Holy Communion, 8 a.m.; Choral Holy Communion, 10 a.m.; Evensong, 7:30 p.m.

On Tuesday, March 2, we were privileged to have two sound films relating to our Canadian Indian brethren, "People of the Potlatch" and "Totems," together with hymns. Tuesday, March 16th, we are to have a similar program relating to the Eskimo people. The lesson we can learn is that our nation and the races that make it up can be one in Christ.

The G.A. plans to send a parcel to a similar group in England—the W.A. is working hard catering for two community banquets—the Boys' Club elected Robin Campbell president, Peter Ness secretary, Glen Maglis, treasurer. We hope to form a branch of the worldwide Guild of Servants of the Sanctuary.

May your Easter be blessed.

ST. DUNSTAN'S, BITTERN LAKE

At the W.A. meeting held at Mrs. George Butcher's home, Feb. 26, Mrs.

COME TO CHURCH!

An Appeal to those who do not.

The practice of church-going is today subject to widespread neglect. A generation of children is growing up to whom church-going—and perhaps religion itself—means nothing at all, for it finds no place in the life at home. This is deplorable in the extreme.

It is easy perhaps to persuade yourself that you get more good out of a game of football on Sunday than you would out of a service in church. But are you quite sure?

It is easy to persuade yourself that you can be good without going to church. But are you?

It is easiest of all, perhaps, to persuade yourself that you are as good as those who go to church. And that no one will ever ask you! It is your life, not your neighbor's in which God would like you to be interested.

Make no mistake about it. Without the church we should never have known of Jesus Christ, or God's love. The neglect of church will soon be followed by the neglect of God. It has always been so. It always will be so.

Excuses for neglect of church there are in abundance. Of reasons there are some—but not many.

Do you remember that you come to church, primarily, not for what you get out of it, but for what you put into it, what you give? You are present as a child of God, worshipping with the rest of God's family in the House of God. If you come so, you will never go empty away.

Have you been to your parish church? Then hasten and come. You will not regret it. You will find the services such as will really help you in the daily tasks of life. And it will keep in your life just one thing without which no life is really whole.

Send your children by all means . . . but how far better to bring them.

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